## NORTH LINCOLNSHIRE COUNCIL

## DECLARATIONS OF PERSONAL OR PERSONAL AND PREJUDICIAL INTERESTS AT MEETINGS

(to be completed by relevant members present at the meeting below)

MEETING: Planning Committee DATE: 9 March 2022 Member Name:

| Page Number | Agenda Item Number or<br>Application Number | Nature of Interest<br>(Disclosable Pecuniary,<br>Personal or Personal and<br>Prejudicial) | Reason/Nature of Declaration |
|-------------|---|---|------------------------------|
|             |   |   |                              |
|             |   |   |                              |
|             |   |   |                              |
|             |   |   |                              |
|             |   |   |                              |
|             |   |   |                              |

Declarations of Lobbying and/or Whipping Arrangements - p.t.o.

## **DECLARATIONS OF LOBBYING**

| Agenda Item Number<br>or Application Number | Lobbied By |
|---|------------|
|   |            |
|   |            |
|   |            |
|   |            |
|   |            |
|   |            |
|   |            |
|   |            |
|   |            |
|   |            |

## DECLARATIONS OF WHIPPING ARRANGEMENTS (SCRUTINY PANELS and relevant QUASI-JUDICIAL MEETINGS ONLY)

| Name/Group | Agenda Item Number<br>or Application Number | Nature of Whipping Arrangements |
|------------|---|---------------------------------|
|            |   |                                 |
|            |   |                                 |